

# 2024 AWRA, UCOWR, NIWR 60th ANNIVERSARY JOINT WATER RESOURCES CONFERENCE STUDENT PAPER SCORE SHEET



\*JUDGE NAME \_\_\_\_\_ \*STUDENT NAME \_\_\_\_\_  
(First/Last) (First/Last)

\*SESSION NUMBER \_\_\_\_\_ \*PRESENTATION TITLE \_\_\_\_\_

*\*Note: If fields noted REQUIRED are not completed, the evaluation will be disqualified.*

**Please award each section a score of 1 to 10. Enter comments if useful for your own purposes.**

Comments noted in the box are used only for tiebreaking. **Use the scale: 10 = Superior; 8 = Very good; 6 = Effective; 4 = Less effective; 2 = Improve**

1. The Presenter delivered the material in a clear and structured manner. **Score:** \_\_\_\_\_
2. The Presenter was knowledgeable about the topic and any related issues. **Score:** \_\_\_\_\_
3. The Presenter answered questions effectively. **Score:** \_\_\_\_\_
4. The presentation was concise and informative. **Score:** \_\_\_\_\_
5. The presentation contained practical examples and useful techniques that applied to current work. **Score:** \_\_\_\_\_
6. The visual aids were effective. **Score:** \_\_\_\_\_

**MAX SCORE = 60 points**      **TOTAL SCORE:** \_\_\_\_\_

**COMMENTS (OPTIONAL – for tiebreaking purposes only):**